



પાયાની સાક્ષરતા અને અંક જ્ઞાન



समग्र शिक्षा
Samagra Shiksha

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/44100-102

Date: 31/8/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/S. Pravin K. Patel
75, Parth Bunglows,
Ambaji Road,
Chanasma High-Way,
Patan- 384265
Cont. 9925058665, 9925262880

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation of 3 School for School of Excellence at various Location in PANCHMAHAL district." under Package No. SS/SOE/PMS/4715 for the contract price Rs. 30200606.00 (Rupees Three Crore Two Lakh Six hundred Six Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist: PANCHMAHAL