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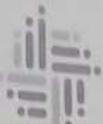
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પાયાની સાક્ષરતા અને અંક જ્ઞાન



સમગ્ર શિક્ષા
Samagra Shiksha

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Email: ssamcivilgepc@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/49100-102

Date: 5/8/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

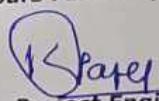
To,

M/S. Pravin K.Patel
75, Parth Bunglows,
Ambaji Road,
Chanasma High-Way ,
Patan- 384265
Cont. 9925058665, 9925262880

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in PANCHMAHAL district.**" under Package No. SS/SOE/PMS/4715 for the contract price Rs. **30200606.00 (Rupees Three Crore Two Lakh Six hundred Six Only)**, you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist: PANCHMAHAL